

TITLE TO REAL ESTATE—Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

GREENVILLE CO. S. C.

SEP 13 9 30 AM '73

1983 083 874

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONNE S. HUNTER-SLEY
R.N.C.

KNOW ALL MEN BY THESE PRESENTS, that **KELLEY, INC.**

In consideration of **TWENTY ONE THOUSAND (\$21,000.00)** ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **WILL LEWIS GARRETT & JULIA F. GARRETT, their heirs and assigns,**

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, lying at the intersection of Robinson Street and Croft Street, being known and designated as Lot # 1, according to plat of property of B. B. Smith as shown on survey of C. M. Furman, Engr., September 2, 1928, and recorded in the RMC Office for Greenville County in Plat Book G page 215, and having the following metes and bounds, to-wit:

Beginning at an iron pin corner of Robinson Street and Croft Street, and running thence with Robinson Street N. 1-41 E. 50 feet to an iron pin at corner of Lot 2; thence with line of said lot N. 85-39 W. 140 feet to an iron pin; thence S. 1-41 W. 50 feet to an iron pin on Croft Street; thence with said street S. 85-39 E. 140 feet to the beginning corner.

— 500 — 7 — 5 — 11

This is the same lot conveyed to grantor by George M. Stathakis by deed dated and recorded Feb 23, 1973 in deed vol 968 page 193 of the RMC Office for Greenville County, S. C., and is conveyed subject to any recorded restrictions, easements or rights of way or any that may appear on the plat or on the ground.



4200
Greenville County
Stamps
Paid \$ 2310
Act No 340 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this **12** day of **September**, 19 **73**.

SIGNED, sealed and delivered in the presence of:

KELLEY, INC. (SEAL)

David H. Wilkins
Debra A. Will

By: *Jordan M. Kelley* (SEAL)
president (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this **12** day of **September** 10 **73**

David H. Wilkins (SEAL)

Debra A. Will

Notary Public for South Carolina
My commission expires: **1/11/82**

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTOR, A CORPORATION
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of **10**

(SEAL)

Notary Public for South Carolina
My commission expires:

RECORDED this **13th** day of **September** 10 **73** at **9:58** A. M., No. **7606**

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